

**AMENDMENT #1 TO CONTRACT**

Between the State of Nevada  
Acting By and Through Its

**Various State Agencies**

**Monitored by: Department of Administration, Purchasing Division  
515 E Musser Street, Ste. 300, Carson City NV 89701**

**Contact: Shannon Berry**

**Phone: (775) 684-0171 Fax: (775) 684-0188**

and

**Future Computer Systems, Inc. dba USCertified Letters**

**2410 Valleydale Road**

**Birmingham AL 35244-4015**

**Contact: Gary Brown**

**Phone: (800) 946-3274 Fax: (205) 733-6747**

1. AMENDMENTS. For and in consideration of mutual promises and/or their valuable consideration, all provisions of the original contract, dated **September 1, 2003** attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

A. Amendment is extending contract through August 31, 2007 for an additional two years.

**Current Contract Language:**

3. CONTRACT TERM. This Contract shall be effective September 1, 2003, upon Board of Examiners' approval (anticipated to be December 9, 2003) to August 31, 2005, unless sooner terminated by either party as specified in paragraph (10).

**Amended Contract Language:**

3. CONTRACT TERM. This Contract shall be effective September 1, 2003, upon Board of Examiners' approval (anticipated to be December 9, 2003) to **August 31, 2007**, unless sooner terminated by either party as specified in paragraph (10).

2. INCORPORATED DOCUMENTS. Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

3. REQUIRED APPROVAL. This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

\_\_\_\_\_  
Independent Contractor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Independent's Contractor's Title

\_\_\_\_\_  
**Greg Smith**

\_\_\_\_\_  
Date

\_\_\_\_\_  
**Administrator, Purchasing Division**

\_\_\_\_\_  
Signature - Board of Examiners

APPROVED BY BOARD OF EXAMINERS

On \_\_\_\_\_  
(Date)

Approved as to form by:

\_\_\_\_\_  
Deputy Attorney General for Attorney General

On \_\_\_\_\_  
(Date)